

GREEK MANUSCRIPTS HELD IN
CHRIST'S COLLEGE LIBRARY

[as described by P. E.
Easterling in Greek Manu-
scripts in Cambridge:...]

With Rouse Catalogue
Library Desk

EASTERLING, P E

Greek Manuscripts in Cambridge: Recent
Acquisitions by College Libraries, the Fitz-
william Museum and Private Collectors.
[Cambridge University Press. 1966.]

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25 cms., (unbound.)

Given to the Library by the Author, January,
1967.

CHRIST'S COLLEGE LIBRARY

All the manuscripts described below were presented by William Henry Denham Rouse (1863-1950), the great headmaster of the Perse School, Cambridge, who was a Fellow of the College from 1888 to 1894 and Honorary Fellow from 1933 until his death. Dr Rouse collected nearly all these books on his travels in the Aegean in the 1890's, as is made clear by his brief notes on the flyleaves; so far as I know he left no other record of his purchases.

MS. 248. Synesius, *Letters*, in Modern Greek (in the order 1-8, 10, 9, 12-35, 37-44, 36 [in the middle of 44], 45, 46, 48, 47, 49, 50, 54, 51-3, 55-62, 11, 63-156). A second, less formal hand has supplied the text on fos. 75^r-82^r and 148^v-178^v.

18th cent., finished 3 July 1766 (fo. 178^v, in the second hand). On fo. i^r a note dated 10 December 1787.

From Cos. Presented 10 July 1940.

Paper, 200 × 145 mm., i + 178 + iii fos.

MS. 252. Euchologion: (fo. 1^r) the Order for the Burial of Priests, incomplete (differing in many places from the printed version), (fo. 24^r) fragment of an office, (fo. 26^v) the Morning Office, incomplete, (fo. 32^r) Liturgy of St Basil, beginning wanting, (fo. 55^r) Liturgy of the Presanctified, incomplete, (fo. 64^r) the Order of Baptism, with the preliminaries and 'Απόλυσις, beginning and end wanting, (fo. 72^r) part of a prayer for the forgiveness of sins, a longer version of Goar, pp. 536-7, (fos. 73^v-83^v, 85^r-88^v, 89^r-92^v) Office of the Holy Oil, not quite complete. Fragments of a New Testament Lectionary: (fo. 93^r) 'Αποστολοευάγγελα τῆς ὅλης ἑβδομάδος, beginning with the lessons for Tuesday (cf. Goar, pp. 723-4), (fo. 99^v) Gospels and Epistles for the period of St John, Sundays only, except for mid-Pentecost and Ascension Day, (fo. 118^r) ἀκολουθία τῆς γονυκλισίας τῆς Πεντηκοστῆς, (fo. 126^v) Epistle for Whitmonday, incomplete, (fo. 127^r) Gospel for the Sunday of All Saints, followed immediately by lessons for the Sunday of the Prodigal Son and all Sundays till the 4th in Lent, also for the Saturday before Meat Fast Sunday and the 1st Saturday in Lent. Fo. 84 has been misplaced: it contains the Gospels for the 5th Sunday in Lent and for Palm Sunday, Morning Office.

16th cent., several hands. Crudely decorated head-pieces and initials. On fo. 1^r the date February 1676.

Presented 10 July 1940.

Paper, 212 × 130-5 mm., 140 fos., many damaged.

MS. 253. New Testament Lectionary, Aland / 1985, beginning in the Gospel for the 2nd Saturday in the period of St John. Saturday and Sunday lessons only,

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except for mid-Pentecost, Ascension Day, the first week in Lent and Holy Week. No Saturday lessons for the 3rd week of St John or the pre-Fast weeks of the Triodion period; (fo. 236^r) Ἀποστολοευάγγελα τῆς ὅλης ἐβδομάδος (cf. Goar, pp. 723-4), not quite complete; (fo. 239^r) the first ten Resurrection Gospels, the 10th incomplete; (fo. 244^r) notes and tables. On fo. 168^{r,v} after the lessons for 30 September: Chrysostom*, *Sermo Catecheticus in Pascha* (P.G. LIX, 721-4).

Late 16th cent., several hands. Elaborately but crudely decorated head-pieces and initials. Many marginal scribbles, including the dates 1647 (fo. 82^r) and 1735 (fo. 89^r) and variations on the name διακος του παπα γεωργι...

Presented 3 July 1940.

Paper, 206 × 150 mm., 246 fos.

Remains of limp leather binding.

MS. 254. Miscellany of Ascetic works: (fo. 1^r) διήγησις ἐν τῷ γεροντικῷ πάνυ ὠφέλιμος, a fuller version of BHG 1445c; (fo. 3^v) sermon (?) on remembering God, beg. εἶπε τις τῶν ἁγίων ὅτι ὀφείλει ὁ μοναχός, incomplete; (fos. 5^r-10^v, 12^{r,v}, 11^r) another sermon (?), beginning wanting, on the hereafter; (fo. 11^r) περὶ τῆς εἰς θεὸν ἀγάπης, quoting Maximus (*Capita de Caritate*) and Isidore, in two sections, the second beginning on fo. 21^v, incomplete; (fo. 23^r) miscellany on eating and drinking, beginning wanting: the first complete item begins ἀδελφὸς ἠρώτησε γέροντα λέγων ἰδοὺ παραβάλλω, followed by passages ascribed to Esacus, Cassian, the Gerontikon and Ephraem; (fo. 31^r) allegorical story about a snake deceiving a man with treasure, beginning wanting (perhaps = διήγησις περὶ τοῦ ἀνθρώπου καὶ τοῦ ὄφεως, as in several manuscripts on Mt Athos with contents similar to these, e.g. St Anne 20); (fo. 44^v) two stories about kindness to animals, the first ascribed to Antiochus ὁ πάντεκτος beg. ἐγένετο τις ἀββᾶς ὀνόματι βαδιανός, the second beg. ἄλλος δέ τις εἶχε κύνα; (fo. 45^v) another story, in Modern Greek, beg. εἰς τὴν ἔδεσαν; (fo. 46^r) part of a dialogue between Basil and Gregory Nazianzen (beg. τί ἐστιν ἀρχή;), misbound: the correct order of the fos. is 135^v, 46, 48, 47; (fo. 47^v) two short extracts ἐκ τῆς δευτέρας ἐπιστολῆς τοῦ ἁγίου μάρκου [Marcus Eremita?], περὶ ἐκείνων ὅπου ἀκούουν τὸν λόγον τοῦ θεοῦ, and a story in Modern Greek about Philemon, incomplete; (fo. 49^r) *Life* of St Alexios, in Modern Greek, beginning wanting; (fo. 68^r) ἱστορία διονυσίου... τοῦ ῥήτορος ἀσκούντος ἐν τῇ σκητῇ τῆς λαύρας, a collection of anecdotes in Modern Greek; (fo. 72^r) Ephraem Syrus, *In Patres Defunctos* (Assemani, I, pp. 172-5); (fo. 78^v) Daniel Rhaitenus, *Prologue* to the work of Climacus, BHG 882a, not quite complete (together with two verses from BHG 882b); (fo. 79^r) more anecdotes in Modern Greek, perhaps part of the collection of Dionysios; (fo. 80^r) Dionysios the Studite, translations into Modern Greek of Isaac Syrus, λόγος πρὸς μοναχοὺς ἀρχαρίους and of Basil, λόγος ἀσκητικὸς πῶς δεῖ κοσμεῖσθαι τὸν μοναχόν; (fo. 89^v) Basil, ἐκ τῶν ἀσκητικῶν· περὶ πῶς ὀφείλει διάγειν ἐν κοινωβίῳ καὶ ὅπως λέγονται κοινοβιάται, in Modern Greek; (fo. 91^v) story in Modern Greek about the scribe Marcellus; (fo. 92^r) Ephraem Syrus, *In Vanam Vitam* (Assemani, III, pp. 308-14), ascribed to Chrysostom; (fo. 101^r) story of the Emperor Theodosius II, BHG 1445v; (fo. 106^v) continuation of the anecdotes of Dionysios begun on fo. 68^r; (fo. 108^r) *Life* of Xenophon, his wife Maria and their children John and Arcadius, in Modern Greek,

G G . 2 . 4

cf. *BHG* 1877γ; (fo. 135^r) note about sins; (fo. 135^v) see fo. 46^r above; (fo. 136^r) end of an account in Modern Greek about the last events in the life of Christ (see fos. 210^r-261^v), followed by extracts from Michael Glycas, entitled κεφάλαια νηπτικά· ἔτι καὶ τοῦτο ἠπόρηται εἶτε φθαρτὴ ἐστὶν ἡ ἀγία τοῦ χριστοῦ μετ'ἀληψις; (fo. 137^r) extract from Symeon of Thessalonica on the Liturgy, *beg.* ἡ θεία τάξις τῆς ἱερᾶς μυσταγωγίας; (fo. 138^v) Chrysostom, extract from *De Proditione Iudae*, 1 (*P.G.* XLIX, 380-1); (fo. 140^r) two more anecdotes in Modern Greek, followed by a Modern Greek version of a passage of Chrysostom on a text from St Paul, *beg.* εἴ τινος τὸ ἔργον μένει, part of a dialogue between Gregory and Peter, *beg.* λέγει ὁ γρηγόριος ὅτι ὁ πρεσβύτερος ἀθανάσιος, and short extracts from Chrysostom and Isidore, ending with part of *De Beato Philogonio* (*P.G.* XLVIII, 752-6); (fo. 144^v) Nilus, Letter to Charicles (*Epistolae* III. 243) and another brief extract; (fo. 147^v) Anastasius Monachus, λόγος εἰς τὸν βλασφημίας δαίμονα, roughly as in A. Papadopoulou-Kerameus, 'Ανάλεκτα Ἱεροσολυμιτικῆς Σταχυλογίας (St Petersburg, 1891), I, pp. 400-3; (fo. 150^r) three more anecdotes in Modern Greek, the first wants a beginning, the second quotes Athanasius, the third begins ἔλεγέ μας ὁ ἀββᾶς ὦρ; (fo. 151^r) story, beginning wanting, about a devil shut in a καυκάλιον; (fo. 159^r) on silence and the monastic life, with the title τοῦ εὐαγγελίου λόγος, *beg.* ἠρωτήθη γέρον τὶ ἐστὶ τὸ ὑπὲρ ἀργοῦ ῥήματος; (fo. 173^v) Ephraem Syrus, *Sermo Compunctorius*, 1 (Assemani, I, pp. 28-40); (fo. 199^v) Amphilochius*, stories of St Basil: *BHG* 258, and the story of St Basil and Joseph the Jewish doctor, incomplete, cf. *BHG* 259-60; (fo. 210^r) account, beginning wanting, of the last events in the life of Christ (ends on fo. 136^r).

Composite vol.: late 16th cent., several hands (see MS. 255), with many additions, including all the short anecdotes, in a 17th-cent. hand. Some decorated head-pieces and initials.

Bought in Calymnos in 1898 and presented to the College 3 July 1940.

Paper, 210 × 155 mm., 261 fos.

MS. 255. Lives of Saints: (fo. 1^r) *Life* of Eupraxia, translated into Modern Greek by Ignatios, *beg.* ἄλλο δὲν εἶναι ποθεινότερον; (fo. 72^r) *Passion* of Irene, *BHG* 952γ, not quite complete.

GG 2.5

Late 16th cent., in two hands, both of which appear in MS. 254. Decorated head-pieces and initials.

From one of the Sporades; bought in Calymnos in 1898. Presented 3 July 1940.

Paper, 210 × 155 mm., 123 fos., numbered 1-125; 66 and 70 are wanting.

MS. 260. (Fo. 1^r) Theophilus Korydalleus, ἔκθεσις περὶ ἐπιστολικῶν τύπων, with interlinear paraphrase in Modern Greek; (fo. 73^r) model letters and replies, each in κοινή and ἑλληνική. At the end are addresses, some of them in verse, to various holy persons, beginning with St Stephen; (fo. 129^r) Gregory Nazianzen *Tetrastichae Sententiae* (= *Poemata Moralia* 33), with Modern Greek paraphrase; (fo. 140^r) with the title Εὐσταθίου ἀρχιεπισκόπου Θεσσαλονικῆς παρεκβολαὶ εἰς τὴν Ὀμήρου Ἰλιάδα, Homer, *Iliad* I and II, with an interlinear paraphrase in Modern Greek, followed (fo. 209^r) by *Iliad* III-V. 403, without paraphrase, and (fo. 242^r) by ἐξηγήσεις in Modern Greek of *Iliad* III and IV; (fo. 283^r) Georgios Sougdoures, εἰς ἅπασαν τὴν Λογικὴν τοῦ Ἀριστοτέλους μέθοδον προδιοίκοις,

GG 2.6

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with diagrams; (fo. 322^r) two troparia to be used as mnemonics: περιέχοντα τὰς συμβολικὰς φωνὰς ἕκαστοῦ συλλογισμοῦ.

Dated 1772 (fo. 321^v).

Bought from Quaritch (note on pastedown of upper cover). Presented 3 July 1940.

Paper, 203 × 145 mm., iii + 322 fos. The binding incorporates the remains of a stamped leather cover.

MS. 262. Composite volume: A. (Fo. 1^r) Nomocanon in Modern Greek, in 77 numbered chapters, beginning with an ἀκολουθία for penitents. Part of ch. 1 is wanting and there are several other lacunae. After fo. 21^r the numbering of chapters stops, but the same subject-matter continues, including passages (fo. 28^r) on incest and (fo. 34^v) on homicide, (fo. 36^v) a passage, ascribed to Balsamon, about the priesthood, *beg.* ἐπὶ παντὸς ἀναγνώστου, (fo. 42^r) an extract from John of Citrus on fasting, (fo. 44^v) a cautionary tale about a priest tempted by the devil (cf. MS. 264, fo. 283^v), (fo. 46^v) another passage on the priesthood; (fo. 47^v) ἀκολουθία promulgated by the Council of Constantinople in 1484 for those renouncing the Latin faith (G. A. Rhalli and M. Potli, *Syntagma*, v (Athens, 1855), pp. 143-6) with a lacuna between fos. 49 and 50; (fo. 54^r) prayer for the forgiveness of sins, *beg.* Κύριε Ἰησοῦ Χριστέ ὁ θεὸς ἡμῶν· ἡμεῖς καὶ λόγε τοῦ ζῶντος θεοῦ, incomplete, a longer version of Goar, pp. 536-7.

16th cent.

Paper, 148 × 98 mm., 55 fos.

B. (The foliation of A continues; fo. 56^r) end of the Liturgy of the Presanctified; (fo. 56^v) prayer, as in A (fo. 54^v) incomplete.

16th cent.

Paper, 136 × 98 mm., 5 fos.

C. Part of a Euchologion: (fo. 1^r) end of the Evening Office, (fo. 5^r) part of the Evening Office: 3rd prayer to the prayer τῆς κεφαλοκλισίας, with a lacuna between fos. 5 and 6, (fo. 9^r) prayers from the Morning Office: 1-3, part of 8, 9-12, (fo. 13^r) Liturgy of St John Chrysostom, with a lacuna between fos. 20 and 21, (fo. 24^r) Liturgy of St Basil, (fo. 48^r) Liturgy of the Presanctified, (fo. 60^r) ἀποστολοβάγγελα τῆς ὅλης εὐδομάδος (cf. Goar, pp. 723-4), (fo. 78^v) the Office τοῦ μικροῦ ἁγιασμοῦ, (fo. 89^r) prayers for various occasions, beginning with the prayer εἰς ἀπαρχὴν σπόρου; (fo. 100^r) εἰς τὴν λειτουργίαν οἱ μακαρισμοί; (fo. 108^r) Psalms cxix-cxxv, cxxx, cxxvi-cxxix, cxxxi-cxxxiii.

16th cent. Decorated head-pieces and initials. On fo. 4^v a note by one Joannes that he bought this book from a Calymniot in October 1723.

Paper, 152 × 100 mm., 114 fos.

D. (The foliation of C continues; fo. 115^r) fragment of Triodion: Wednesday of the 3rd week in Lent, Evening Office.

16th cent.?

Paper, 149 × 92 mm., 2 fos.

See W. H. D. Rouse, *Folk-Lore*, x (1899), p. 151 (this manuscript is his Nomocanon no. i). On MSS. 262, 264 and 265 see also W. R. Paton, *ibid.* v (1894), pp. 275-8.

MS. 263. (Fo. 1^r) Damaskenos [the Studite], λόγος πεζῆ φράσει εἰς τὴν δεκάλογον τοῦ μουσέως; (fo. 30^r) Theophanes, monk and rhetor, διδασκαλία πρὸς χριστιανούς πεζῆ φράσει εἰς τὰ δώδεκα ἄρθρα τῆς πίστεως τῶν χριστιανικῶν πολλαίτεματων; (fo. 49^r) διήγησις ὠφέλιμος τοῦ ὁσίου πατρὸς ἡμῶν ζωσιμᾶ τῆς πολιτείας τῶν ἁγίων μακάρων, (cf. *BHG* 1890d), *beg.* κατ' ἐκείνον τὸν καιρὸν ὑπῆρχε τις ἀνὴρ ἐν τῇ ἐσωτέρα ἐρημῶ ὀνόματι ζωσιμᾶς. μέγας ἐν ἀσκηταῖς, not quite complete; (fo. 71^r) *Life* of Xenophon, his wife Maria and their children John and Arcadius, in Modern Greek, cf. *BHG* 1877γ; (fo. 106^v) ὀπτασία πάνυ ὠφέλιμος· δημητρίου, τοῦ ἰσβοριότου, in Modern Greek (the date given is 1580), *beg.* ἀδελφοὶ καὶ πατέρες ἐλάτε νὰ ἀκούσετε; (fo. 135^r) διήγησις πάνυ ὠφέλιμος τοῦ ἀββᾶ μακαρίου τοῦ αἰγυπτίου, *BHG* 999r; (fo. 150^v) with the title ...ἐφραὶμ τοῦ σύρου· λόγος εἰς τὴν δευτέραν παρουσίαν τοῦ Κυρίου ἡμῶν ... a work which corresponds fairly closely to Chrysostom*, *De Salute Animae* (*P.G.* LX, 735-8); (fo. 164^v) with the title λόγος πάνυ ὠφέλιμος εἰς πάντα ἄνθρωπον χριστιανόν, a work which begins in the same way as Chrysostom*, *De Oratione* (*P.G.* LXII, 737-40) but is a good deal longer; incomplete.

17th cent. Decorated head-pieces, some crude marginal sketches and scribbings. From Cos. Presented 10 July 1940.

Paper, 134 × 100 mm., i + 183 + i fos.

MS. 264. (Fo. 3^r) Miscellaneous items in various hands, mainly in Modern Greek: fragments of lists of prohibited offences and of penalties for the misdemeanours of women, prayers for the forgiveness of sins (as in Goar, pp. 536-7, 540) and pronouncements by spiritual fathers, including (fo. 12^v) an absolution pronounced by Laurentios, Archbishop of Sinai; (fo. 14^v) beginning of a work on repentance and punishment, very like a Nomocanon; (fo. 16^r) Nomocanon in Modern Greek, in 247 chapters (some lacunae); (fo. 268^r) continuation of the work on fos. 14^v-15^v; (fo. 283^v) story about a priest tempted by the devil, *beg.* πρεσβύτερος τις ἐν τῷπω τινὶ διαγοντῆ ἔχον γυναικᾶν (cf. MS. 262 A, fo. 44^v); (fo. 285^r) διήγησις ὀφελειμὸς ἐκ τῆς βιβλίου τῆς καλουμένης μέλισσας: cautionary tales about priests, the 1st *beg.* ἐν ταῖς ἡμέραις τῆς βασιλείας τῶν ὀρθοδόξων; (fo. 297^r) note on the moon's appearance in different months and its presages; (fo. 298^r) table of the cycles of the sun; (fo. 299^r) miscellany [π]ερὶ τῆς ἁγίας κοινωνίας *beg.* Ὅσδὲν δὲ οὐτῶ πρὸς τε ψυχῆς; (fo. 307^r) model letters, e.g. to the Oecumenical Patriarch, to the Metropolitan of Arta, εἰς ἀχάριστον, εἰς φίλον; (fo. 318^r) model γράμματα from spiritual fathers, all dated 1623; (fo. 328^r) a prayer, followed by an extract on blasphemy ascribed to Gregory Nazianzen; (fo. 333^r) *Leges Agrariae*, somewhat abbreviated (*Const. Armenopuli Manuale Legum*, ed. Heimbach, Leipzig, 1851, pp. 830-50); (fo. 348^r) canonical miscellany, including selections from the Canons of the Apostles and of various Councils, interspersed with other material; (fo. 348^v) a pronouncement by Ioasaph, Archbishop of Sinai, and (fo. 349^r) a set of questions and answers, *beg.* πῶθεν γίνονται θανατικά.

Composite volume: 16th and 17th cents. The Nomocanon contains a reference (fo. 163^r) to a decision of Ioasaph τοῦ ἄχρι τοῦ νῦν... ἰθύνοντος τοῦς οἶακας, dated 1560, but the γράμματα on fos. 318^r sq. are all dated 1623. On fo. 6^r an obituary of Laurentios, Archbishop of Sinai, who died 1 November 1616. On

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fo. 21^v the note: εἰς τοὺς· ἀφφ(?)γ [1593?] νοεῦβριου ἕ ἡμέρα τρίτη. ἔκοψεν ὁ μηχᾶλ βοήβόδας· τοὺς Τούρκους εἰς το Μπουκορεστου εἰς τὸν κερὸν τοῦ Σολταν Μεχμέτη· ἔπαρθ, οἱ Οὐγκροβλαχία ἀπὸ τοὺς Τούρκους εἰς τοὺς ᾠτοδ [1374] ἀπὸ Χριστοῦ γενησεος. Many other notes and scribblings, some with eighteenth-century dates.

See W. H. D. Rouse, *Folk-Lore*, x (1899), pp. 151 ff. and 173. (This manuscript is described as Nomocanon no. ii on p. 151, but as no. iii on p. 173.)

From Calymnos, 1898. Presented 10 July 1940.

Paper, 146 × 98 mm., iv + 377 fos.

MS. 265. Nomocanon in Modern Greek, in 277 chapters; (fo. 108^r) περὶ συγγενείας, beg. ἡ συγγένεια μερίζεται εἰς πέντε τάξεις, followed on fo. 110^v by diagrams illustrating συγγένεια, ascribed to Manuel Xanthinos.

17th cent. Decorated head-pieces. The last two fos. contain scribbled notes in an 18th-cent. hand, including the date 25 April 1748. See W. H. D. Rouse, *Folk-Lore*, x (1899), pp. 150-3, where this manuscript is referred to as Nomocanon no. iii.

From Cos. Presented 10 July 1940.

Paper, 158 × 105 mm., 119 + ii fos.

MS. 266. A collection of charms, in Modern Greek, made by Georgios of Calymnos and copied wholly or in part by him (on fo. 35^v his signature and the date 24 May 1799). See W. H. D. Rouse, *Folk-Lore*, x (1899), pp. 151 ff.; according to Dr Rouse, Georgios was the great-grandfather of his friend Mr Jacobus Zarraftes. On Zarraftes (or Zarraftis) see R. M. Dawkins, *Forty-five Stories from the Dodekanese* (Cambridge, 1950), pp. 1-2.

From Cos, 1898. Presented 10 July 1940.

Paper, c. 140 × 100 mm., 62 fos., many badly damaged.

MS. 298. Evangelion, Aland I 1984, beginning with the Gospel for Easter Monday. Lessons for each day of the week in the period of St John, the first week in Lent and Holy Week, otherwise for Saturdays and Sundays only. Ends with lesson for 6 March. Fos. 92^r-94^v are a later insertion, containing Matt. xxi. 44-xxiv. 2, which includes the Gospel for the Morning Office on the Holy and Great Tuesday, omitted by the main hand. A later hand has supplied a missing lesson on fo. 136^v. For lacunae see the list of fos. below.

11th cent., with 14th-cent. insert (fos. 92-4). Fos. 10-17 are written in a different hand and on different parchment from the rest of the book. Decorated head-pieces (e.g. on fo. 113^v; but most of them have been cut out), titles in carmine and gold, polychrome initials, ephonic notation. On the recto of the first flyleaf is the note: W. H. D. Rouse 1906. Bought by me in Cos and bound by Mr Gray. When I came across this, the owner was selling it at the price of one 'franc' per leaf, to use as charms. Presented 12 June 1940.

Parchment, with paper insert (fos. 92-4), c. 290 × 225 mm., 201 fos., 2 cols. The manuscript has been wrongly bound up: the correct order of the fos. is 4, 8, 6, 7, 9, 5; 10-17; 18; 19, 2, 3; 20-2; 23-39; 40-7; 48-61; 62-3; 64-91; 92-121; 122-50; 151-201; 1. (A semicolon indicates a lacuna.) Ruling type not in Lake.

Fragment A. Fragment of Evangelion: lessons for the Tuesday and Wednesday after Easter, both incomplete.

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12th cent. On the verso the name Γερασίου Μηραντηνῶς (?).

Stored with MS. 298 and perhaps originally acquired together with this manuscript.

Parchment, c. 220 × 180 mm., 1 fo., 2 cols., badly damaged.

Fragment B. Fragment of St John's Gospel: (fo. 1^v) parts of xiv and xv (beg. xiv. 24), (fo. 2^v) parts of xvi and xvii (beg. xvi. 30). GG 2.14

12th cent.? The writing is completely defaced in places, probably because the leaves have been used as part of a binding.

In an envelope, with the note (in Dr Rouse's hand): Some odd leaves of MS I found—got after the others.

Parchment, 247 × 175 mm., 2 fos., 2 cols.

Fragment C. Fragment of Oktoechos: Odes 3-7 of the Resurrection Chant, 1st Tone (Sunday morning). GG 2.15

13th cent.

In the same envelope as Fragment B.

Parchment, 255 × 200 mm., 3 fos., 2 cols.

Adoptenda:

MSS. 358, 359. Homer, Sophocles, Pindar, Hesiod and Aeschylus; Complete Works, with notes in the margins; the work of Carolus Stephanus. GG 2.16
GG 2.17

Latter half of 16th cent. 1 full-length painting of Homer. Numerous stencilled ornaments.

Presented in 1940.

2 vols., folio, bound in vellum. The MS. is on paper, 310 × 200 mm., 1047 fos.